

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-637(A67787)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-637 APPLICATION/CLAIM NO.: A67787 CERT. NO.:

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 2370 South 2300 West
Salt Lake City UT 84119
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/10/1994|PRIORITY: 05/10/1994|PUB BEGAN: 06/23/1994|PUB ENDED: |NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:08/06/1994|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/09/1994|PROOF DUE: 09/30/2013
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 09/09/2044

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.04 cfs

SOURCE: Blood Mountain Spring

COUNTY: Tooele COMMON DESCRIPTION: 7 Miles south of Gold Hill

POINT OF DIVERSION -- SURFACE:
(1) S 7300 ft E 1700 ft from NW cor, Sec 02, T 9S, R 18W, SLBM
Diverting Works: Source: Blood Mountain Spring

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 12798.

STOCKWATER: 399.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: Incidental Wildlife PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 17.7872

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 11 T 9S R 18W SLBM * : : : X* * : : : * * : : : * * : : : *

OTHER COMMENTS*****

Blood Mountain Spring is important for local uses. We wish to establish a
water right so that we can properly manage the lands as directed by the
Federal Policy and Management Act of 1976 (43 USC 1701 et. seq.).

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 10/30/2000|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/02/2001|PROOF DUE: 09/30/2003
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FILED: 09/25/2003|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/14/2003|PROOF DUE: 09/30/2006
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FILED: 09/28/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/02/2006|PROOF DUE: 09/30/2008
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FILED: 08/28/2008|PUB BEGAN: 09/11/2008|PUB ENDED: 09/18/2008|NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:10/08/2008|PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/09/2008|PROOF DUE: 09/30/2013
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*****E N D O F D A T A*****
